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|                    | Class | Subclass |
| SUE CLASSIFICATION |       |          |

PATENT NUMBER

U.S. **UTILITY** Patent Application

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| KE<br>O.I.P.E.<br>SCANNED <u>1/10</u> Q.A. <u>mc</u> | PATENT DATE |
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| CLASS<br><del>710</del> 710 | SUBCLASS<br><del>210</del> 210 | ART UNIT<br>2107 | EXAMINER<br>Ali |
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**TITLE OF INVENTION:**

**APPLICANT(S):**

| ISSUING CLASSIFICATION       |  |          |  |  |                    |                                   |  |  |  |  |  |  |
|------------------------------|--|----------|--|--|--------------------|-----------------------------------|--|--|--|--|--|--|
| ORIGINAL                     |  |          |  |  | CROSS REFERENCE(S) |                                   |  |  |  |  |  |  |
| CLASS                        |  | SUBCLASS |  |  | CLASS              | SUBCLASS (ONE SUBCLASS PER BLOCK) |  |  |  |  |  |  |
|                              |  |          |  |  |                    |                                   |  |  |  |  |  |  |
| INTERNATIONAL CLASSIFICATION |  |          |  |  |                    |                                   |  |  |  |  |  |  |
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| <input type="checkbox"/> <b>TERMINAL<br/>DISCLAIMER</b>  | <b>DRAWINGS</b>                              |             | <b>CLAIMS ALLOWED</b>             |              |
|  | Sheets Drwg.                                 | Figs. Drwg. | Print Fig.                        | Total Claims |
| <input type="checkbox"/> The term of this patent subsequent to _____ (date) has been disclaimed.   | _____<br>(Assistant Examiner) (Date)         |             | <b>NOTICE OF ALLOWANCE MAILED</b> |              |
| <input type="checkbox"/> The term of this patent shall not extend beyond the expiration date of U.S Patent. No. _____<br>_____<br>_____  | _____<br>(Primary Examiner) (Date)           |             | <b>ISSUE FEE</b>                  |              |
|  |  |             | Amount Due                        | Date Paid    |
| <input type="checkbox"/> The terminal ____months of this patent have been disclaimed.  | _____<br>(Legal Instruments Examiner) (Date) |             | <b>ISSUE BATCH NUMBER</b>         |              |
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